

Accessing State Services

1998 Edition



A reference guide to help
access services provided by
Utah state government.

Produced and distributed by the
State Offices of Ethnic Affairs
and the Division of Indian Affairs

*Researched, compiled, formatted and edited by
Eva Salazar, Executive Secretary*

Dear Community Member:

As directors of the State Offices of Ethnic Affairs and the Division of Indian Affairs, it is our pleasure to provide this publication to the people we serve. This has been a joint effort and fulfills one of our work plan's objectives.

State government provides numerous public services; however, there is concern among our communities that many citizens are unaware of these services, or how to access them. We believe this simplified, convenient guide will be a valuable resource.

If you have difficulty locating a specific state agency or service, or need further assistance, please call the Ethnic Offices at (801)538-8811 or the Division of Indian Affairs at (801)538-8808.

Sincerely,

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Office of Asian Affairs

Mildred T. Sparks, Director
Office of Black Affairs

Leticia Medina, Director
Office of Hispanic Affairs

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****The area code for all numbers listed is (801) unless otherwise indicated.**

GOVERNMENT LEADERS

State representatives on the **federal** level, known as the *Utah Delegation* - all are Republican:

SENATORS - Each state is represented by two (2) senators:

U.S. Senator Bob Bennett
4255 Federal Bldg.
125 South State
Salt Lake City, UT 84138

Telephone: **524-5933**
Fax: **524-5730**

U.S. Senator Orrin G. Hatch
8402 Federal Bldg
125 S. State
Salt Lake City, UT 84138

Telephone: **524-4380**
Fax: **524-4379**

CONGRESSMEN - Each state is divided into Congressional Districts according to population - Utah has three.

District 1
U. S. Congressman James V. Hansen
1017 Federal Bldg.
Ogden, UT 84401

Telephone: **625-5677**
Fax: **621-7846**

District 2
U. S. Congressman Merrill Cook
2311 Federal Bldg.
125 S. State
Salt Lake City, UT 84138

Telephone: **524-4394**
Fax: **524-5994**

District 3
U. S. Congressman Chris Cannon
51 S. University Ave., Rm 317

Telephone: **379-2500**
Fax: **379-2509**

Provo, UT 84601
State senators and representatives:

UTAH STATE SENATE
319 State Capitol
P.O. Box 140111
Salt Lake City, UT 84114-0111

Telephone: **538-1035**
Fax: **538-1414**

**UTAH STATE
HOUSE OF REPRESENTATIVES**
318 State Capitol
P.O. Box 140116
Salt Lake City, UT 84114-0116

Telephone: **538-1029**
Fax: **538-1908**

If you don't know your district or the name of the representative who serves you, call the County Clerk's Office for your county and tell them where you live. They will tell you the name of your state senator and state representative. Salt Lake County Clerk's Office is **468-3427**.

Look in your local telephone directory for the County Clerk's Office in your area.

GOVERNOR
The Honorable Michael O. Leavitt
210 State Capitol
Salt Lake City, UT 84114

Telephone: **538-1000**
Fax: **538-1528**

LT. GOVERNOR
The Honorable Olene R. Walker
210 State Capitol
Salt Lake City, UT 84114

Telephone: **538-1520**
Fax: **538-1528**

OFFICE OF THE FIRST LADY
First Lady Jacalyn S. Leavitt
3132 State Office Building
Salt Lake City, UT 84114

Telephone: **538-1005**
Fax: **538-1970**

To access state government
via the Internet —

www.state.ut.us

Most state agencies can be
located through this Internet address.



MAJOR STATE AGENCIES/SERVICES (in Alphabetical Order)

AGING (ELDERLY) SERVICES

538-3910

*The following are services that can be accessed through this agency:
Call the number above for more information on any of the services
listed below.*

Access Services (*Transportation assisted services*)

Adult Day Care (*Provides care for part of a day to help people live independently*)

Adult Foster Care (*Offers community-based care to adults unable to maintain independent living and self-care.*)

Adult Protective Services (*Prevents or helps resolve abuse, neglect or exploitation of disabled adults.*)

Disease Prevention/Health Promotion (*Routine health screenings, treatment & rehabilitation, nutritional & exercise programs, etc.*)

Eldercare Campaign (*Promotes community action on behalf of older persons at risk.*)

Health Insurance Information (*Provides information on Medicare, Medicaid, and other insurances for eligible persons.*)

In-Home Services (*Provides home and community based services.*)

Legal Assistance (*Legal assistance for needy elderly.*)

Long-term Care Ombudsman (*Provides advocacy for residents of long-term care facilities.*)

Multipurpose Senior Centers (*Community facilities that provide several services to older individuals including recreation, nutrition, education, social, and health services.*)

Nutrition Programs (*Home delivered meals, etc.*)

Protective Financial Arrangements (*Provides assistance to people unable to manage their personal resources.*)

Title III-B Supportive Services (*Provides supportive services including education, shopping, interpretation and translation*)

Title V Senior Community Service Employment Program
(*Provides work at community service agencies and unsubsidized employment placement.*)

Volunteer Programs (*Retired Senior Volunteer, Foster Grandparents, Senior Companions, etc.*)


AGRICULTURE DEPARTMENT **538-7100**
 Meat Inspection **538-7117**
 Four H Offices **468-3180**
 Extension Services **468-3170**

AIR NATIONAL GUARD **595-2200**
 Recruiting **595-2246**

AMERICAN LEGION, B-61, State Capitol **538-1013**

ARCHIVES **538-3013**
Public research center to research records of Utah state agencies and counties.

ARMY NATIONAL GUARD HEADQUARTERS
 12953 South Minuteman Drive
 Draper, UT **576-3600**
 Human Resource Office **576-3067**
 Recruiting **576-3644**

ARTS:  **236-7555**
 Arts Council **533-5760**
 Folk Arts Council
Ethnic Arts programs, grants, etc.
 Visual Arts Program **533-4195**
Traveling Arts Exhibitions

ATTORNEY GENERAL'S OFFICE **538-9600**
 Attorney General Jan Graham

AUTOMOBILE REGISTRATION
 (See Motor Vehicles, **Page 19**)

BABY WATCH Early Intervention Program **1-800-829-8200**

BABY-YOUR-BABY **1-800-826-9662**

BIRTH/DEATH CERTIFICATES
 (See Vital Records, **Page 23**)

BLIND CENTER **322-4343**
 (See Library on **Page 18** for information on resources for the blind)

BOARD OF PARDONS & PAROLE **261-6464**

BUSINESS HELP:
 Business License/Registration
 (See Consumer Services, Occupational & Professional licensing, **Page 8**, and ONE STOP Service Centers, under Tax Commission, **Page 22**)
 Certification as a Minority Business, now is called **Disadvantaged Business Enterprise (DBE)**, and can be obtained through the Department of Transportation, see **Page 23**.
 Doing Business in Utah Guide (*free publication*) **538-8775**
 Procurement Outreach **538-8790**

(Provides personal assistance to Utah small businesses in finding, understanding, and bidding for government contracts; and provides marketing information and opportunities.)

Small Business Development Centers:
The State Office of Business Development is in a partnership with several organizations to provide free services to small business owners. Such services include consulting, business management classes, networking, market research information, etc. There are 10 Centers throughout the state to assist you. Call 538-8775 and they will refer you to the center nearest you.

Tax Information (See Tax Commission, **Page 22**)

CHILD ABUSE & NEGLECT REPORTING

Salt Lake County, 24-hour	487-9811
Davis County, 24-hour	544-1298
Tooele County, 24-hour	882-5600
Ogden, 24-hour	626-3506
Statewide, 24-hour, Hotline	1-800-678-9399

CHILD CARE, State Office of **526-4340**

Determines statewide policies on child care standards; encourages family friendly policies with employers which may include on-site child care. Works with six child care resource and referral agencies throughout the state - call to get a copy.

CHILD CARE LICENSING **538-9299**

Processes applications and issues licenses to homes and businesses wanting to be a child care provider.

CHILD SUPPORT (See Recovery Services, See **Page 21**)

CHILDREN WITH SPECIAL HEALTH CARE NEEDS **1(800)829-8200**

COMPLAINTS (called Constituent Services)

Auto Dealership Complaints	297-2600
Office of Recovery Services complaints, child support questions, mediator between departments, other complaints - Pamela Poulson	538-3989
Family Services type complaints, i.e., child abuse, foster care, foster families, adoption questions - Marsha Peterson	538-4589
State departments or offices complaints - Linda Kedra	538-1680
Complaints about food stamps, financial aid, medicaid, employment, child care, and any other services provided by the Dept. of Workforce Services - Steve Cuthbert	536-4390

CONSUMER SERVICES

Consumer Protection	530-6601
Complaints/Information	538-3805
Notary Public	530-6078
Occupational & Professional Licensing	530-6628
Utilities Commission	530-6645
Information	530-6651
Complaints	530-6651

CORRECTIONS

Administration	265-5500
Human Resources	264-4300
Drug Hotline	576-7999
Probation & Parole:	
Farmington Office	451-8700
Salt Lake Office	239-2101
Tooele Office	882-1404

Community Correction Centers:

Bonneville	977-5440
Fremont	978-4500
Lone Peak Facility	253-5020
Orange Street	596-6300
Northern Utah	627-7800
Timpanagos	576-7000

Prisons

Central Utah Prison (Gunnison)	(435)528-6000
Iron County Prison (Cedar City)	(435)586-3356
Utah State Prison (Draper)	576-7000
Olympus (Women's Section)	576-7900

COURTS



Administrative Office	578-3800
Hearing & Speech Impaired	578-3897
Public Information	578-3826
SUPREME COURT (Utah)	538-1044
Chief Justice Michael D. Zimmerman	
COURT OF APPEALS (Utah)	578-3900

DISTRICT COURTS: District Courts are divided into eight districts across the state. Each district has two sections - - Adult Courts and Juvenile Courts. The numbers below are for Adult Courts, and the Juvenile Courts are in *italics*.

First District Courts	(435)734-4600
<i>(Covers Box Elder, Cache, & Rich counties)</i>	
Brigham City Court Dept.	(435)734-4600
<i>(The number is the same for both Adult and Juvenile)</i>	
Logan City Court Dept.	(435)753-7953
<i>Juvenile</i>	(435)750-1260

Second District Courts *(Covers Davis, Morgan, & Weber, counties)*

<u>Davis County:</u>	
Farmington City Dept.	451-4408
<i>Juvenile</i>	451-4900
Layton	544-2002
<i>Juvenile</i>	544-0218
Bountiful	397-7030

<u>Morgan County:</u>	
Morgan City Court Dept.	829-6811
<u>Weber County:</u>	
Ogden City Court Dept.	395-1074
<i>Juvenile</i>	626-3800
Roy City Court Dept.	773-1051

Third District Courts *(Covers Salt Lake, Summit, & Tooele counties)*

<u>Salt Lake County Division</u> (Information)	535-5581
Salt Lake City Court Dept.	238-7311
Murray City Court Dept.	261-3542
West Valley City Court Dept.	963-8181
<i>Juvenile Court</i>	265-5900
Sandy City Court Dept.	565-5700
<i>Juvenile Court</i>	565-5735
<u>Summit County Division</u>	
Coalville City Dept.	(435)336-4451
Park City Dept.	(435)645-5070
<i>Juvenile</i>	(435)336-4451
<u>Tooele County Division</u>	(435)843-3210
<i>Juvenile</i>	(435)843-3225

Fourth District Courts *(Covers Juab, Millard, Utah, and Wasatch counties)*

<u>American Fork Department</u>	756-9654
<i>Juvenile</i>	763-8941
<u>Orem Department</u>	764-5881
<i>Juvenile</i>	764-5820
<u>Nephi Department</u>	(435)623-0901
<i>Juvenile</i>	(435)623-1685
<u>Provo Department</u>	429-1000
<i>Juvenile</i>	354-7200

Fifth District Courts *(Covers Beaver, Iron and Washington counties.)* **(435)586-7440**

Sixth District Courts *(Covers Garfield, Kane, Piute, San Pete, Sevier, and Wayne counties.)* **(435)896-2700**

Seventh District Courts *(Covers Carbon, Emery, Grand, and San Juan counties.)* **(435)259-1353**

District Courts Continued

Eighth District Courts (*Covers Daggett, Duchesne, and Uintah counties.*) **(435)789-2516**

CRIME SOLVERS

(*Report crimes to proper authorities*) **1-800-972-2255**

CRIME VICTIMS REPARATIONS

(*Provides assistance for victims of crime*) **1-800-621-7444**

CRIMINAL & JUVENILE JUSTICE, **538-1031**
Commission on

DISABILITIES

Access Utah Network **533-4636**

*This is a statewide information and referral for disability issues.
Has a listing of hundreds of service providers and helps
determine need. Listing of used medical equipment donations.
Provides information on the American's With Disabilities Act.*

Governor's Council for People with Disabilities **533-4128**

*Discussed policies and makes recommendations to the governor
and legislature regarding disability issues. Allocates monies to
disability service programs.*

Services for People with Disabilities **538-4200**

*(Provides family support, residential providers, day services,
respite care - gives a break to the care giver, Personal Assistance
Program -hires someone to occasionally assist disabled.)*

Governor's Committee on Employment
for people with Disabilities **538-7781**

Utah State Developmental Center **763-4090**
Live-in facility for mentally disabled adults

DOMESTIC VIOLENCE Hotline **1(800)897-5465**

DRIVER'S LICENSE DIVISION

Information **965-4437**

Farmington Office **451-0322**

Hours: M-F, 8-5

352 S 200 W; Farmington

Rose Park Office **535-2600**

Hours: M-F, 8-5

799 N Redwood Road

Sandy Express Office **(no phone service)**

Hours: Tuesday-Saturday, 7-6

9465 South 700 East

West Valley City Office **965-3946**

Hours: Monday-Saturday, 8-5

2780 West 4700 South

Copies of driving record - cost is \$4.10 **965-4437**

EDUCATION, State Office of **538-7500**

Educational Equity **538-7647**

Protects equal rights in public schools.

ESL - English as a Second Language **578-8574**

*Minimal charge to Adult citizens and legal residents providing
day and evening classes on English language skills.*

General Information

GED - General Educational Development **578-8574**

*Offers assistance to adults over 18 in obtaining a high school
equivalency diploma. The program is free, and can be offered
right in your home via television.*

Students-at-risk **538-7702**

**Homeless Education - Provides state & federal guidelines
regarding homeless students.** **538-7721**

Migrant Education **538-7720**

Turning Point Program **468-0126**

Utah Schools for the Deaf & Blind
Ogden **629-4700**

Salt Lake **464-0840**

EMPLOYMENT/TRAINING:

Job Training Partnership Act (JTPA) **526-4300**
Discrimination

(See Labor Commission, Anti-discrimination Div., **Page 17**)

Employment Centers

Helps individuals seeking employment by offering job referrals, resume writing, job seeking skills, and testing. Also works with employers seeking to fill vacancies.

(See Workforce Service, **Pages 24-27**)

State Job Opportunities (See Human Resources on **Page 17**)

Temporary (Day Labor) Placement **269-4800**

Summer Youth Program **526-4300**

(Provides employment and training opportunities to youth 15 to 18 years old during the summer months.)

ENERGY - Weatherization. 1-800-662-3633

This is a one-time service to improve the energy efficiency in homes of low-income people, with a priority being given to the elderly and handicapped. The State of Utah administers the program, but you need to apply through local community agencies. Call this hotline number and they will refer you to the right agency.

ENVIRONMENTAL QUALITY, Utah State Dept of

Information **536-4400**

Division of Air Quality **536-4000**

Air Monitoring Center **322-9900**

Division of Drinking Water **536-4200**

Division of Environmental Response &
Remediation **536-4100**

Environmental Emergencies, (24-hour) **536-4123**

Division of Radiation **536-4250**

Division of Solid & Hazardous Waste **538-6170**

Used Oil Hotline **1-800-458-0145**

ETHNIC OFFICES 538-8811

Works with other state agencies to assess their level of responsiveness to the needs of Utah's ethnic citizens; develops and/or supports programs that promote awareness and cooperation.

Asian Affairs **538-8883**

Black Affairs **538-8829**

Hispanic Affairs **538-8755**

Polynesian Affairs **538-8691**

FAMILY SERVICES is now part of the **DEPARTMENT OF WORKFORCE SERVICES (DWS)**, and includes the following programs:

Financial Aid

Food Stamps

Medicaid

H.E.A.T. Assistance

Subsidized Child Care

Working Toward Employment

Job Training Partnership Act & Employment Services.*

These all are newly combined and can be applied for at **DWS EMPLOYMENT CENTERS**. See DWS on **Page 24-26** for the address and phone number of the Employment Center nearest you. If you cannot apply in person, request special assistance when you call.

* If you have complaints about the way you were treated, don't feel you received fair treatment, or have questions about your eligibility and entitlement, call Steve Cuthbert at **536-4390**.

FILM COMMISSION (Utah) 538-8740

FISHING/HUNTING LICENSES

(See Wildlife Resources, **Page 23**)



FOSTER PARENT LICENSING PROGRAM **264-7500**

**GOVERNOR'S COMMISSION ON WOMEN &
FAMILIES** **538-1736**

Advisory board that examines issues on women and families and works to effect laws and policies that promote women and families in the State of Utah.

**GOVERNOR'S INITIATIVE ON FAMILIES TODAY
(GIFT) Program** **538-1533**

H.E.A.T. (Home Energy Assistance Program)

*The HEAT program will close on March 31, 1998 or earlier if funds are exhausted. For more information and where to apply, see Energy on **Page 13**.*

Salt Lake & Tooele counties **521-6107**

Summit, Utah, & Wasatch counties **377-0006**

Davis, Morgan & Weber counties **589-5105**

Juab, Millard, Sanpete, Sevier,
Piute & Wayne counties **(435) 896-9222**

Beaver, Iron, Washington, Garfield
& Kane Counties **(435) 673-3548**

Daggett, Duschene & Uintah counties **(435) 722-4518**

Carbon, Emery, Grand & San Juan counties **(435) 613-0100**

Box Elder, Cache & Rich counties **(435) 752-7242**

HEALTH, Utah Department of **538-6101**

AIDS Counseling & Testing Program **538-6096**

Children with Special Needs Health Care **584-8239**

Dental Health **538-6179**

Elderly Health Program **538-6129**

Ethnic Health Program **538-6360**

Financial Service **538-6145**

Food Protection Program **538-6856**

Immunizations **538-9450**

Immunization Hotline **1(800)275-0659**

Lab (24-hour emergency) **241-1172**

Medicaid, Information **538-6155**

Eligibility **538-9984**

Mental Health **538-4270**

State Hospital (Provo) **344-4400**

Pregnancy Riskline **328-2229**

Substance Abuse **538-3939**

Women, Infants, & Children (WIC) Program **538-6960**

(Call for the clinic nearest you)

HIGHWAY PATROL:

Dispatch **576-8606**

Highway Conditions **964-6000**

I-15 Hotline **1-888-INFO-I15 (463-6415)**

HISTORICAL SOCIETY: **533-3500**

Publications **533-3514**

Bookstore & Gift Shop **533-3525**

Collections & Education **533-3515**

(Traveling historical exhibits available for public use).

HOUSING:

Utah Housing Finance Agency **521-6950**

(Provides a lower interest rate for 1st -time home buyers - call for more information.)

Housing Outreach **538-8723**

Housing Authorities *(There are several low-income rent assisted housing programs that are operated on a county level and others on a city level. For information on these county and/or city housing authorities, call Kitty at 538-8799.*

Rural Development, *(Administers rehabilitation housing loans to build multi-family housing in rural areas.)* **538-8713**

State Homeless Coordinating Committee **538-8799**

HUMAN RESOURCE MANAGEMENT **538-3025**

Your contact for getting a job within state government.

State Job Hotline **538-3118**

INDIAN AFFAIRS (Utah State Division of) **538-8808**

LABOR COMMISSION:

Administration **530-6800**

The purpose of the Labor Commission is to assure a safe, healthy, fair, non-discriminatory work environment to the people of Utah; to assure fair housing practices; and to promote the general welfare of the state's employees and employers.

There are 6 Divisions in the Labor Commission:

1) Anti-discrimination/Labor Division: **530-6801**

Provides education, investigation, mediation, and resolution to allegations of employment and housing discrimination, wage claims, child labor issues, and working conditions.

This division also houses the:

Fair Housing Agency **530-6435**

Labor Commission Continued

2) Office of Legal Service **530-6800**

3) Industrial Accidents Division **530-6800**

Monitors and assists in the prompt payment of compensation to injured workers and their return to the workplace.

4) Adjudication Division **538-6800**

5) Safety Division **530-6800**

6) Occupational Safety and Health Division **530-6898**

Provides safety and health assistance through consultation, training, and education for employees and employers, and by establishing and enforcing occupational safety and health standards.

LIBRARY, State Division of **468-6790**

This is an excellent resource for the blind and visually impaired. It has several Braille materials and talking book materials which can be delivered to their homes through the mail. Clients can be referred by a librarian or a doctor who verifies they are legally blind.

MARTIN LUTHER KING, JR./HUMAN RIGHTS

COMMISSION, Utah State **538-8618**

Encourages and participates in appropriate ceremonies and activities honoring Martin Luther King, Jr./Human Rights Day; advances the principles of non-violence through training and education; and serves as a resource to the community.



MOTOR VEHICLE REGISTRATION, Utah State Dept of (DMV) *Handles registration, licensing and property taxes on motor vehicles, boats, trailers, RV's (recreational vehicles) and motorcycles.*

Hotline Information: **1(800)-DMV-UTAH**

For a Spanish translation of "How to Register Your Vehicle." ask for Publication #9 at the DMV.

Salt Lake Offices:

4050 South 500 West, #75 **264-2290**
Murray, UT 84123

799 North Redwood Road **264-2290**
Rose Park, UT 84116

Regional Offices:

140 E. Main Street **(435)637-6180**
Price, UT 84501

250 N. Main Street **(435)896-6392**
Richfield, UT 84701

10th North 100 East **(435)673-3372**
St. George, UT 84078

152 East 100 North **(435)781-0770**
Vernal, UT 84078

57 North 100 East **(435)722-2675**
Roosevelt, UT

734 N. State Street **(435)738-2436**
Duchense, UT

MUSEUM SERVICES

533-4235

Provides information about all of Utah's Museums.

PARKS & RECREATION: *There are 47 state parks* in Utah that offer a wide range of recreational opportunities. All parks charge a fee, but the fee amount varies from park to park. You don't need to make reservations, but it is a good idea, especially if it's going to be a busy weekend. You can get a brochure that lists all the state parks, where they are, what they cost, and what they offer.*

State Parks reservations & information: **1-800-322-3770**

Off Highway Vehicle riding areas/education: **1-800-648-7433**

* Utah's 5 national parks and 7 national monuments are under federal jurisdiction, and information about them can be found in the federal listing of the telephone book.

PARTNERSHIP PROGRAM

538-8628

Works with businesses, education and government to strengthen education, training and research partner-ships that enhance the state's economy and quality of life.

PROBATION & PAROLE:

Adult **239-2100**
Juvenile **969-9904**

PUBLIC SAFETY 965-4461Commissions' Office **965-4463**Comprehensive Emergency Management **538-3400***Disaster mitigation, flooding, snowstorms, etc.*Crime Prevention **486-8691***"Just Say No" program and crime prevention education provided to schools*Highway Safety Office **255-0573***Operation Buckle Up, statistics on highway fatalities, driver safety education*Utah Safety Council **262-5400***Safety training with businesses, lend out safety tapes, driver education, Officer Friendly etc.***RECOVERY SERVICES 536-8500***Promotes parental responsibility for support, provides collection services by locating absent parents, establishing paternity, enforcing child support orders, collecting payments, and enforcing health insurance obligations.***STATE CAPITOL OPERATOR 538-3000***Can often refer you to appropriate state agency or employee.***STATISTICS:**

Education statistics

Minorities in schools **538-7640***All other educational statistics* **538-7674**Health Statistics - Bureau of Surveillance **538-6035***and Tracking -Provides information on health statistics*Highway Fatalities Statistics **255-0573**Labor Market Information **536-7800***Provides statistical information on wage, occupation, etc.*Natural Resources Library **537-3333***Provides information on wildlife in Utah, oil, gas mining, and geological water rights, and state lands and forests statistics.**Statistics Continued*Substance Abuse usage data in Utah **538-3939**State Data Center **538-1036***Provides statistical information on population, income, etc.*Vital Statistics - Births & deaths in Utah **538-6301****SUBSTANCE ABUSE, State division of 538-3939***Can provide a directory of substance abuse treatment programs and facilities throughout the state. Also has a reference library and educational materials.***SURPLUS 533-5885***Used vehicles and office equipment to sell to the public.
1260 West North Temple (west side of bldg.)***TAX COMMISSION: Main Information Number 297-2200**Forms, Brochures & Publications **297-2200***One Stop Centers: The Tax Commission has developed One Stop Service Centers to provide new business owners with a single location where they can register their business name, obtain tax accounts, and file articles of incorporation or organization. There currently are four centers:*Salt Lake Offices **297-2200 & 530-4849**Ogden Office **629-5300**Provo Office **374-7071**St. George Office **(435)652-2925****Non-profit Organization Tax Exemption 297-7507***Volunteer Income Tax Assistance (VITA) Volunteers come during the tax season. Often interpreters can be provided. Call the Tax Commission for specific days, times, and locations where and when VITA assistance can be found. **297-2200*****Workshops, Taxpayer Education Office 297-7752**

TRANSPORTATION, Dept. of **965-4113**

Highway Conditions: **964-6000**
Salt Lake Area
Outside Salt Lake area **1-800-492-2400**
Community Relations **965-4104**
*Register concerns about road conditions, traffic lights & signs,
etc. if it's on a state road.*
Minority Business - Civil Rights Office **965-4208**
Certifies Disadvantaged Business Enterprise (DBE)
I-15 Corridor Reconstruction **281-8167**

TRAVEL COUNCIL **538-1030**

Order free information on travel, skiing, and other attractions in Utah.

VETERANS' AFFAIRS **524-3575**

Services & Benefits for Utah's Veterans

VITAL RECORDS, Bureau of: **538-6105**

The Bureau of Vital Records has birth and death certificates which occurred in Utah from 1905 to the present.
Birth certificates are \$12.00; Death certificates are \$9.00
Additional copies (ordered at the same time) are \$ 5.00
Certificates also can be obtained through your local County Health Department, if the birth or death occurred in that county. The cost is the same. (Salt Lake County is **534-4658**.) Check your local telephone directory for your county's Health Department.

Number for the hearing & speech impaired **538-7067**

WELFARE FRAUD Reporting (in Utah only)

: **1-800-955-2210**

WILDLIFE RESOURCES:

Fishing Licenses, Hunting Licenses **538-4700**

WORKFORCE SERVICES

Executive Office Support **531-3780**

The Department of Workforce Services (DWS) is a newly formed state department that consolidated other state departments and/or programs under one department. The purpose of this change is "to enable simplified access to services."

Programs now under DWS:

The Office of Family Support and Quality Control
Labor Commission
Turning Point Program,
Office of Child Care
Office of Job Training
Department of Employment Security

(See **Page 27** for description of these programs.)

For questions and information about these changes, call
Mason Bishop, Information Officer, at **526-4331**.

As stated on Page 14, FINANCIAL AID - FOOD STAMPS - MEDICAID - H.E.A.T. ASSISTANCE - SUBSIDIZED CHILD CARE - WORKING TOWARD EMPLOYMENT - JOB TRAINING PARTNERSHIP ACT - EMPLOYMENT SERVICES and much more all can be applied for at what now are known as **EMPLOYMENT CENTERS** which are divided into the following regions:

EMPLOYMENT CENTERS

1) NORTHERN REGION

a. Bear River Planning Region (covers Box Elder, Cache, and Rich counties)

b. Three County Planning Region (covers Weber, Davis, and Morgan counties)

Brigham City East Employment Center **723-5261**

Brigham West Employment Center **734-4004**

Clearfield East Employment Center **776-7300**

Logan Central Employment Center **752-5381**

DWF Employment Centers Continued

2) CENTRAL REGION (covers Salt Lake and Tooele counties)

Downtown Employment Center **524-9000**

158 South 200 West, SLC (Serves people living in these
Zip Codes: 84101, 84104, 84116)

Metro Employment Center **536-7000**

720 South 200 East, SLC (Serves people living in these
Zip Codes: 84102, 84103, 84108, 84111, 84112, 84113,
84114)

Fremont Employment Center **236-6700**

36 West Fremont Ave (11th South), SLC (Serves
people living in these Zip Codes: 84105, 84106, 84109,
84115)

South County Employment Center **269-4700**

5735 South Redwood Road, Taylorsville (Serves
people living in these Zip Codes: 84107, 84117, 84119,
84123, 84124)

Taylorsville Employment Center **964-7700**

3888 West 5400 South, Taylorsville (Serves people
living in these Zip Codes: 84044, 84118, 84120, 84128)

Midvale Employment Center **567-3800**

7292 South State Street, Midvale (Serves people living
in these Zip Codes: 84006, 84020, 84047, 84065, 84070,
84084, 84088, 84092, 84093, 84094, 84095, 84121)

Tooele Employment Center **833-7310**

305 North Main Street, Tooele (Serve people in living
in Tooele County)

DWF Employment Centers Continued

3) MOUNTAINLAND REGION (covers Utah, Summit and
Wasatch counties)

American Fork Employment Center **763-4459**

Heber Employment Center **763-6500**

Park City Employment Center **649-8451**

Payson Employment Center **465-5300**

Provo North Employment Center **373-7500**

Provo South Employment Center **374-7740**

4) EASTERN REGION

a. Uintah Basin Planning Region (covers Duchesne, Uintah
and Daggett counties)

Blanding Employment Center **(435) 678-1400**

Castle Dale Employment Center **(435) 381-4700**

b. Four Corners Planning Region (covers Carbon, Emery,
Grand, & San Juan counties)

CEU Employment Center; Price **(435) 637-2120**

Moab Central Employment Center **(435) 259-7124**

Moab South Employment Center **(435) 259-3700**

Monticello Employment Center **(435) 587-2016**

Price Employment Center **(435) 636-2300**

Roosevelt Employment Center **(435) 722-6500**

Vernal Employment Center **(435) 781-4100**

5) WESTERN REGION

a. Six County Planning Region (covers Juab, Millard, Beaver,
Sanpete & Sevier counties)

b. Five County Planning Region (covers Iron, Washington,
Piute, Garfield & Kane counties)

State Council on Workforce Services **531-3780**

Workforce Information & Payment Services Division

Adjudication Division **536-7680**
Workforce Appeals Board **536-7640**
Office of Public Affairs **526-4331**

DESCRIPTION OF PROGRAMS
UNDER DWF

Office of Family Support: *Family Employment Program, Assessment, Employment Plans, Eligibility, Case Management, Supportive Services, Child Care, Food Stamps, Refugee Assistance, GA, WTE, and Quality Control.*

Turning Point Program: *Pre-employment training, Career Orientation, Career Assessment, Assertiveness Skills, Job Seeking Skills, Job Placement, and Supportive Services.*

Employment Security: *Unemployment Insurance, Labor Market Information, Job Placement, Job Search, Recruiting Services, Job Seeking/Keeping Skills, Collection, and Veteran's Services.*

Labor Commission: *Worker's Compensation, Employer's Reimbursement Fund, Industrial Accidents, Labor and Anti-discrimination, and Occupational Safety and Health.*

Office of Child Care: *Determines statewide policies on child care standards; encourages family friendly policies with employers which may include on-site child care. Works with six child care resource and referral agencies throughout the state - call to get a copy.*

YOUTH CORRECTIONS **538-4330**

Youth Corrections Facilities

Decker Lake (West Valley City) **954-9200**
Genesis (Draper) **576-6700**
Wasatch Youth Center (SLC) **265-5830**
Cornell - Salt Lake Valley Detention Center **261-2060**

Youth Observation & Assessment Centers

Salt Lake **284-0230**
Ogden **627-0327**
Springville **491-0130**

YOUTH EMPLOYMENT **526-4300**

J.T.P.A. Summer Youth Program

YOUTH, Federation for **538-9836**

Coordinates Ribbon Week and Power Parenting Conferences. They also have a LIBRARY (538-4266) which has resources for substance abuse and violence prevention - - pamphlets and posters are free; books, videos, and audio tapes can be checked out.